# STATE OF VERMONT PUBLIC UTILITY COMMISSION

Case No. 18-1633-PET

Petition of Green Mountain Power Corporation	
for approval of a multi-year regulation plan	
pursuant to 30 V.S.A § 209, 218, and 218d	

Order entered: 08/14/2018

### PREHEARING CONFERENCE ORDER

#### I. Introduction

This case involves a Petition filed by Green Mountain Power Corporation ("GMP") for approval of a multi-year regulation plan pursuant to 30 V.S.A § 209, 218, and 218d. On August 3, 2018, a prehearing conference was held in this matter. Appearances were entered by Geoffrey Hand, Esq., and Elizabeth Miller, Esq., Dunkiel Saunders Elliot Raubvogel & Hand, PLLC, on behalf of GMP; Justin B Barnard, Esq., Dinse, Knapp & McAndrew, P.C., on behalf of GLOBALFOUNDRIES U.S. 2 LLC ("GlobalFoundries"); and Daniel C. Burke, Esq., on behalf of the Vermont Department of Public Service (the "Department").

### II. INTERVENTIONS

Prior to the prehearing conference, the following entities filed motions to intervene: (1) Renewable Energy Vermont; (2) GlobalFoundries; (3) SunRun Inc.; and (4) the Vermont Fuel Dealers Association. No party objected to the intervention of these entities. At the prehearing conference, the Commission granted each of the respective motions to intervene, pursuant to Commission Rule 2.209(B).

## III. PRO HAC VICE

On June 26, 2018, the Department moved for the admission *pro hac vice* of Jake Clark, Esq. to practice before the Commission in this case. The Commission granted this motion at the prehearing conference.

### IV. SCHEDULE

Prior to the prehearing conference, GMP filed a proposed schedule for this proceeding. Not all parties were present at the prehearing conference to review the proposal. GMP offered to Case No. 18-1633-PET Page 2

confer with the parties about the schedule proposal and provide a report to the Commission in the near future. On August 7, 2018, GMP responded that it had conferred with the parties and that all parties agreed to GMP's proposed schedule. The Commission hereby adopts the following schedule.

Event	Deadline	
Parties file any comments on workshop	August 20, 2018	
First round of discovery on GMP due	September 12, 2018	
GMP responses to first round of discovery due	October 8, 2018	
Second round discovery on GMP due	October 19, 2018	
GMP responses to second round of discovery due	November 16, 2018	
Direct testimony from Department and intervenors due to be filed	December 14, 2018	
Discovery requests due to be served on Department and intervenors	December 21, 2018	
Responses to discovery due from Department and intervenors	January 11, 2019	
Rebuttal testimony from GMP due to be filed	February 4, 2019	
Discovery requests due to be served on GMP	February 11, 2019	
Responses to discovery due from GMP	February 25, 2019	
Surrebuttal testimony from Department and intervenors due to be filed	March 11, 2019	
Discovery requests due to be served on Department and intervenors	March 14, 2019	
Responses to discovery due from department and intervenors	March 26, 2019	
Evidentiary hearings	Week of April 1-5, 2019	
Initial briefs due to be filed	Week of April 15, 2019 (14 days after hearing)	
Reply briefs due to be filed	Week of April 22, 2019 (7 days after initial briefs)	

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When motions are filed in this case, consistent with Vermont Rule of Civil Procedure 78 and unless different deadlines are established by the Commission, (1) responses shall be due 14 days after the motion is filed; and (2) replies to any responses shall be due 14 days after the responses are filed.

Parties are reminded that documents submitted in .pdf format should be in an "unlocked" format, i.e., searchable and extractable, rather than in an image format.

### SO ORDERED.

Dated at Montpelier,	Vermont, this	14th day of August, 2	<u> 2018</u> .
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OFFICE OF THE CLERK

Filed: August 14, 2018

Attest: Melling Melling Parity Clark of the Commission

Deputy Clerk of the Commission

Notice to Readers: This decision is subject to revision of technical errors. Readers are requested to notify the Clerk of the Commission (by e-mail, telephone, or in writing) of any apparent errors, in order that any necessary corrections may be made. (E-mail address: <a href="mailto:puc.clerk@vermont.gov">puc.clerk@vermont.gov</a>)

### PUC Case No. 18-1633-PET - SERVICE LIST

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